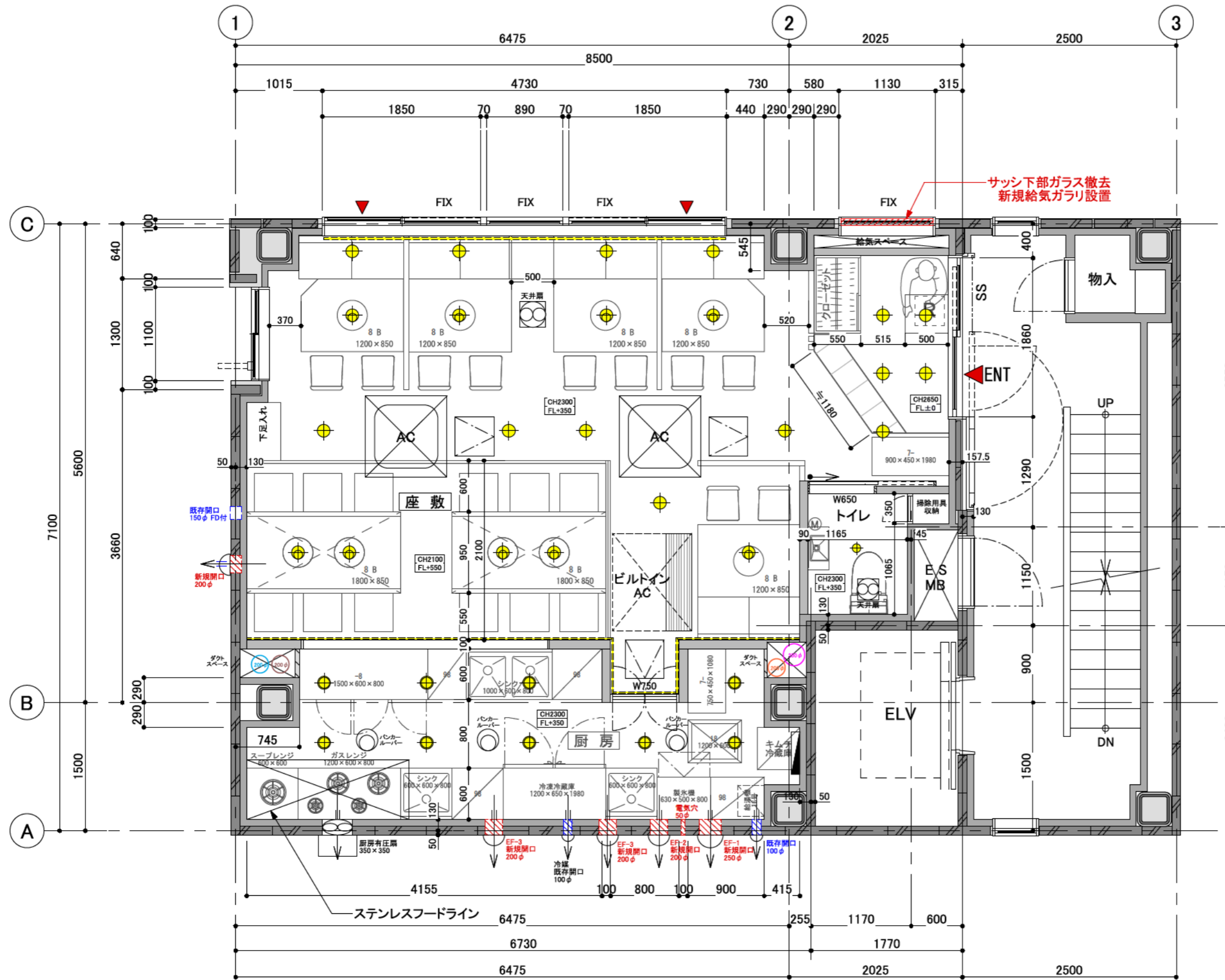


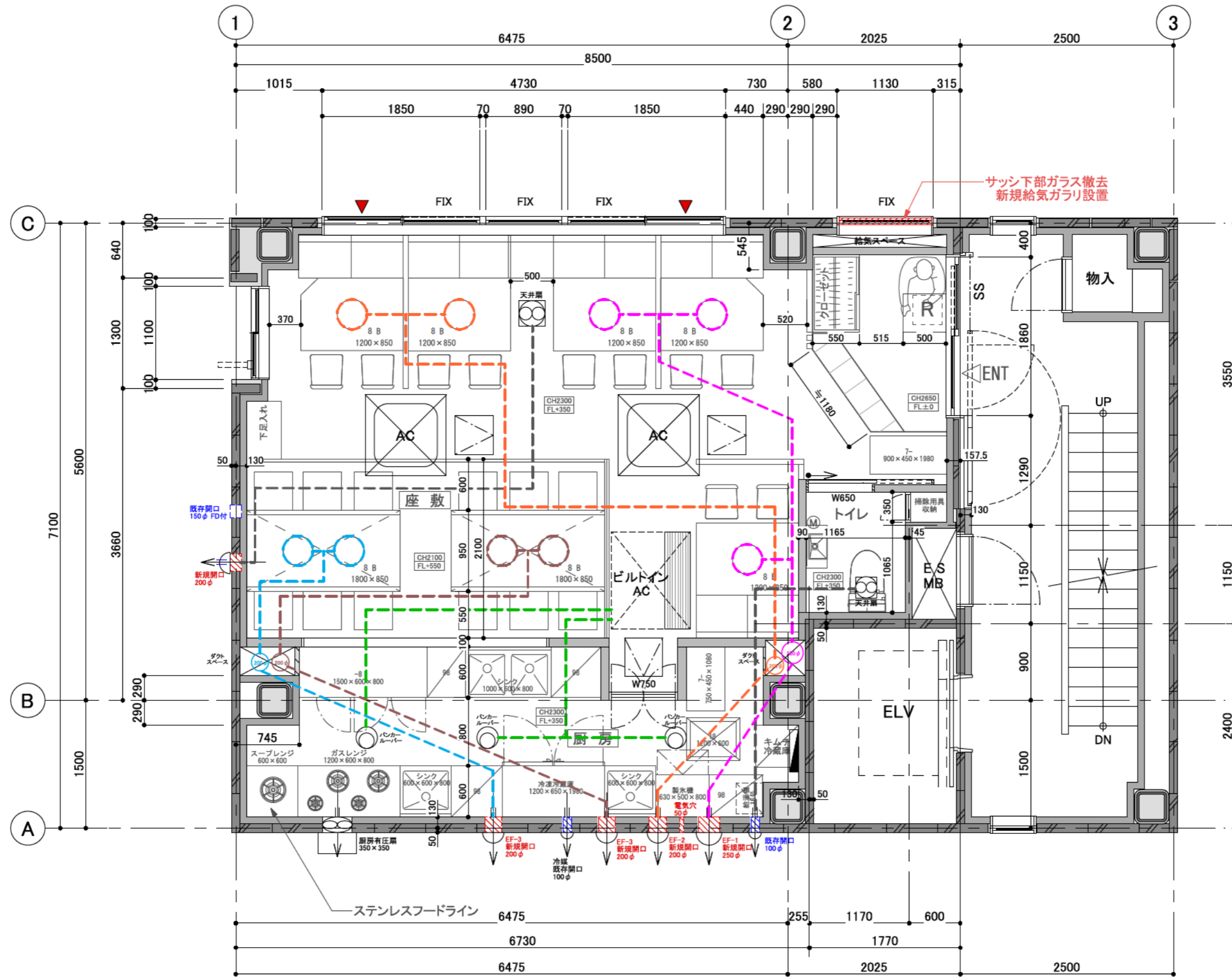
**A案 32席**  
 CH=2100/2300/2650  
 FL=+550/+350/±0

| REV.NO. | DATE<br>DESCRIPTION | ◇ | 2018.05.11 | ◇ | .       | . | PROJECT TITLE | NAME OF DRAWING | Scale | Sheet NO. |            |   |   |   |      |        |         |
|---------|---------------------|---|------------|---|---------|---|---------------|-----------------|-------|-----------|------------|---|---|---|------|--------|---------|
|         |                     |   |            |   |         |   |               |                 | ◇     |           | 2018.04.30 | ◇ | . | . | 炭火烧肉 | 平面図 A案 | A3=1/50 |
|         |                     |   |            |   |         |   |               |                 | ◇     |           | 2018.05.03 | ◇ | . | . |      |        | Date    |
|         |                     |   |            |   | REV.NO. |   |               |                 |       |           |            |   |   |   |      |        |         |

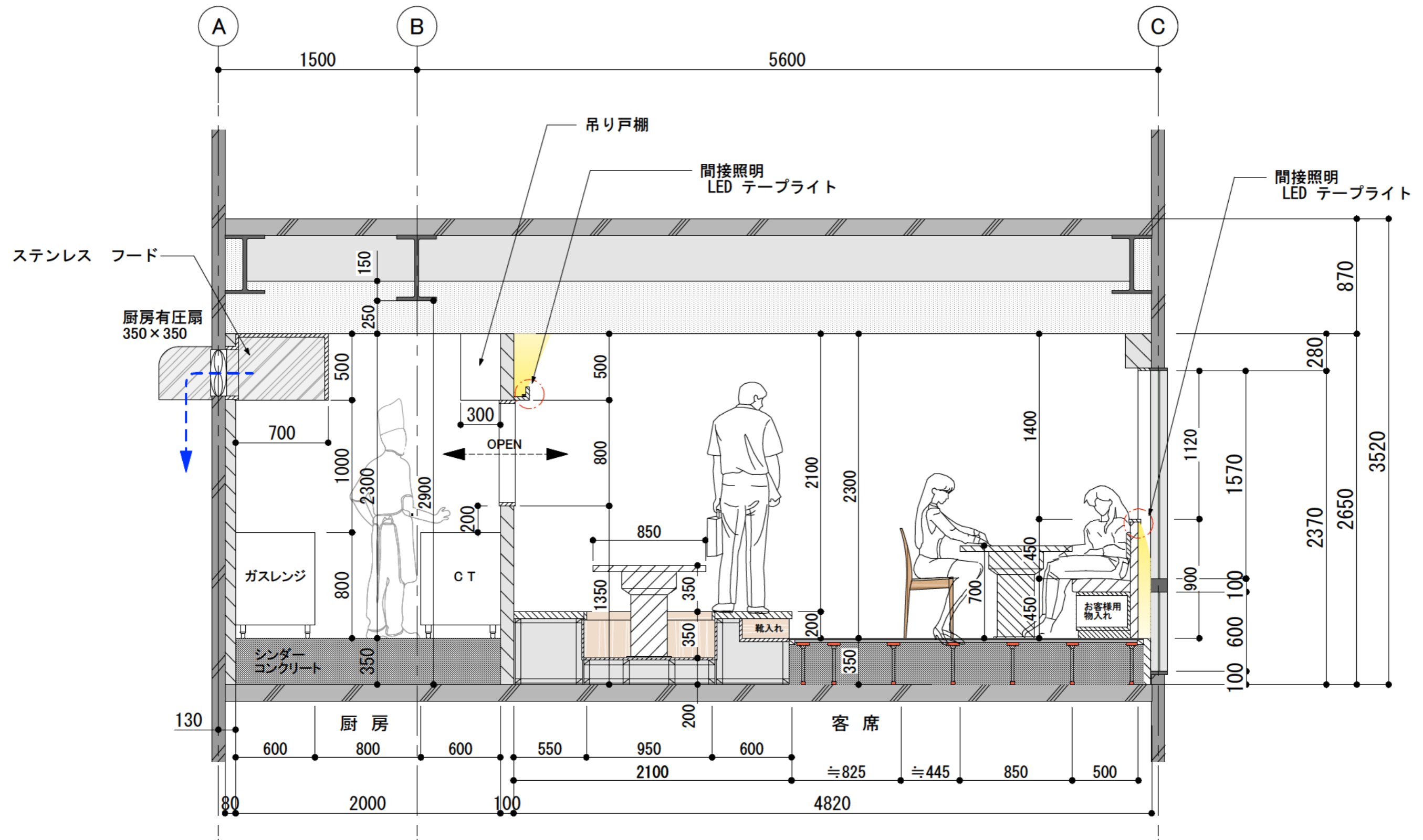


| 記号  | 名称                   | 台数   |
|-----|----------------------|------|
| ●   | LED ダウンライト           | 24   |
| ●   | LED ユニバーサル<br>ダウンライト | 9    |
| ●   | LED トイレ用ダウンライト       | 1    |
| ●   | LED 厨房内ダウンライト        | 8    |
| --- | 間接照明用<br>LED テーブライト  | 7.7m |

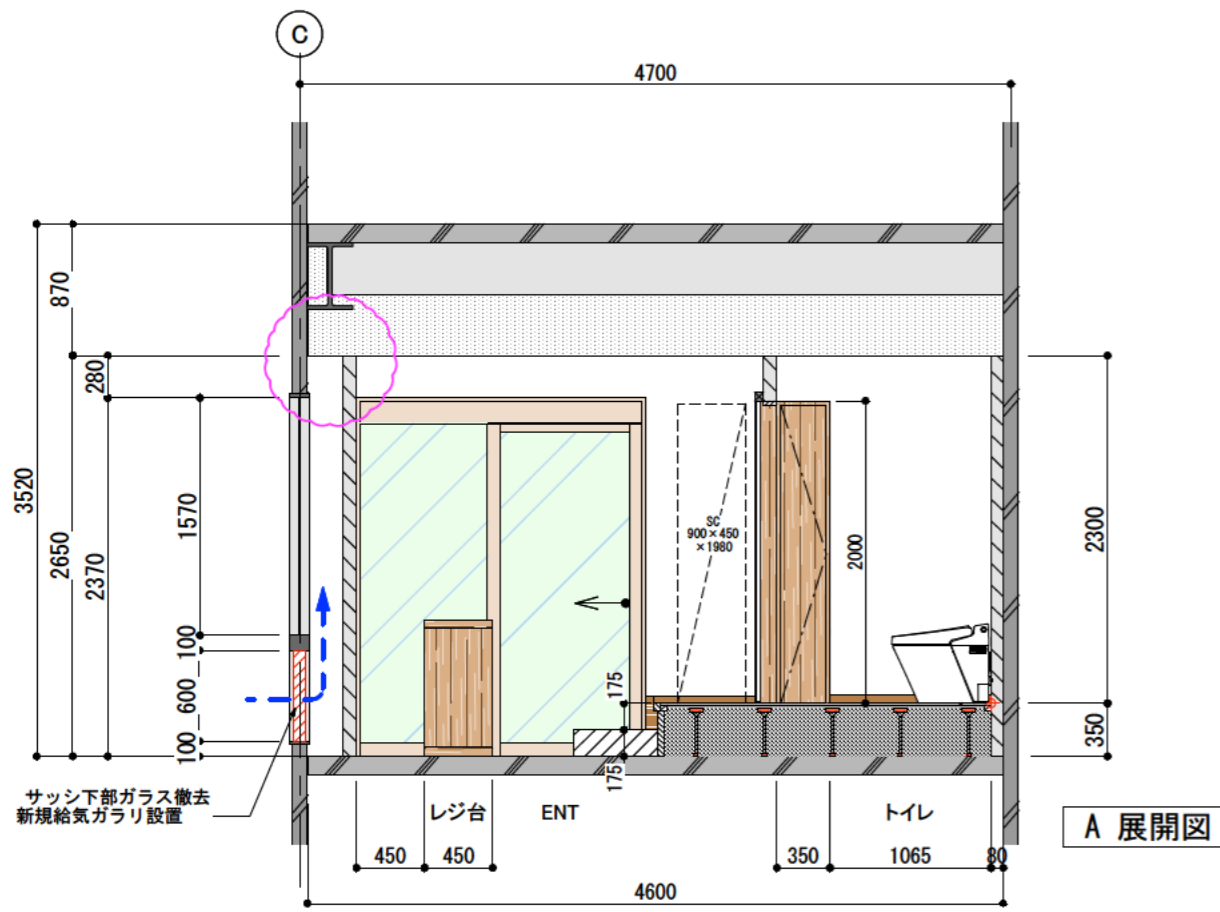
|   |         |             |   |   |               |                 |                 |           |
|---|---------|-------------|---|---|---------------|-----------------|-----------------|-----------|
|   | REV.NO. | DATE        |   |   | PROJECT TITLE | NAME OF DRAWING | Scale           | Sheet NO. |
|   |         | DESCRIPTION | ◇ | ◇ | 炭火焼肉          | 天井伏図            | A3=1/50         | 01        |
|   | ◇       | ◇           | ◇ | ◇ |               |                 | Date 2018.05.11 |           |
| ◇ | ◇       | ◇           | ◇ |   |               | REV.NO.         |                 |           |



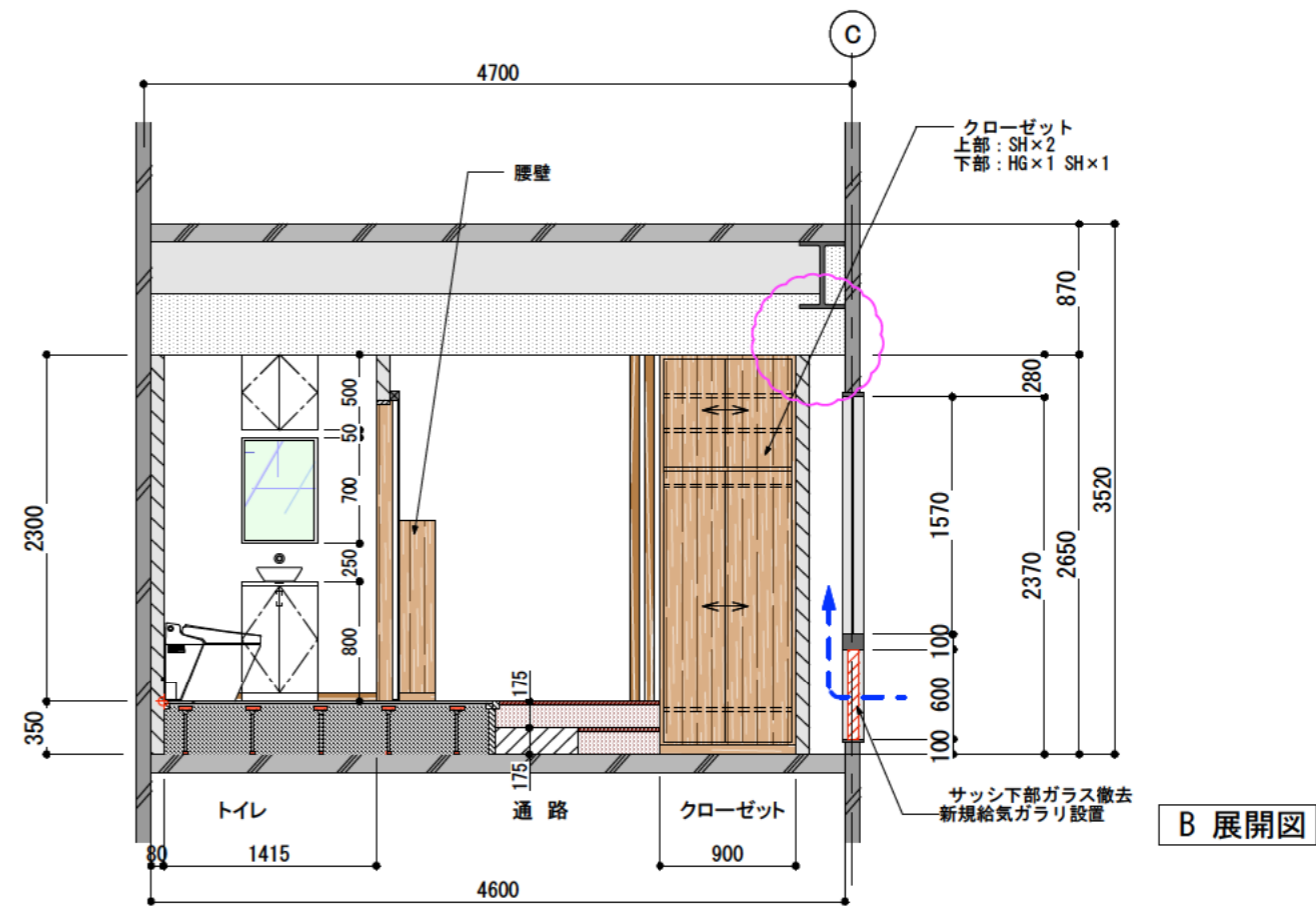
|  |         |      |   |   |   |   |               |                 |         |            |  |
|--|---------|------|---|---|---|---|---------------|-----------------|---------|------------|--|
|  | REV.NO. | DATE | ◇ | ◇ | ◇ | ◇ | PROJECT TITLE | NAME OF DRAWING | Scale   | Sheet NO.  |  |
|  |         |      |   |   |   |   |               | 炭火焼肉            | ダクトルート図 | A3=1/50    |  |
|  |         |      |   |   |   |   |               |                 |         |            |  |
|  |         |      |   |   |   |   |               |                 | Date    | 2018.05.11 |  |
|  |         |      |   |   |   |   |               |                 | REV.NO. |            |  |
|  |         |      |   |   |   |   |               |                 |         | 01         |  |



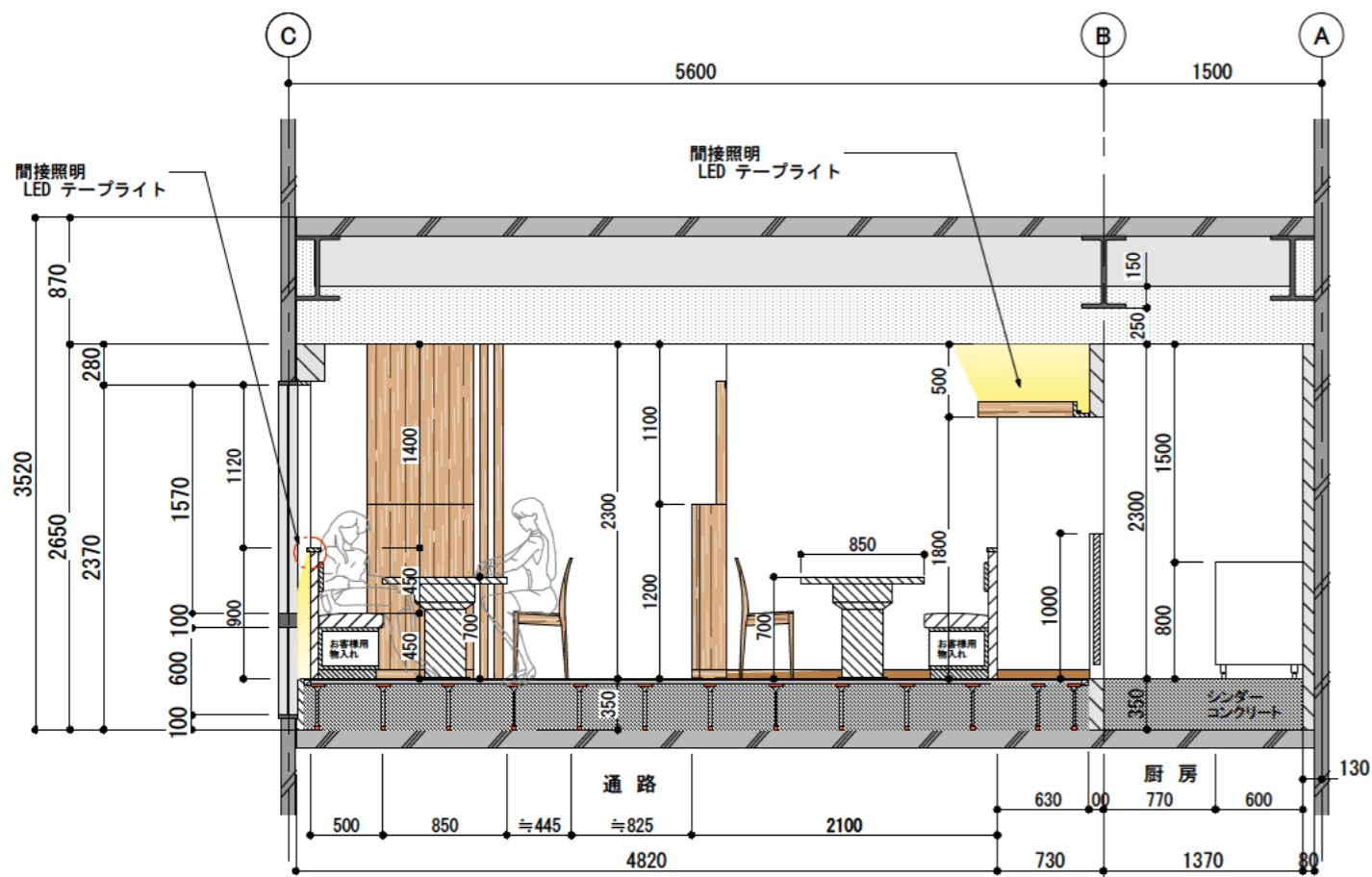
| REV.NO. | DATE | DESCRIPTION | PROJECT TITLE | NAME OF DRAWING | Scale           | Sheet NO. |
|---------|------|-------------|---------------|-----------------|-----------------|-----------|
| ◇       | ◇    | ◇           | 炭火焼肉          | 主要断面図           | A3=1/30         | 01        |
| ◇       | ◇    | ◇           |               |                 | Date 2018.05.14 |           |
| ◇       | ◇    | ◇           |               |                 | REV.NO.         |           |



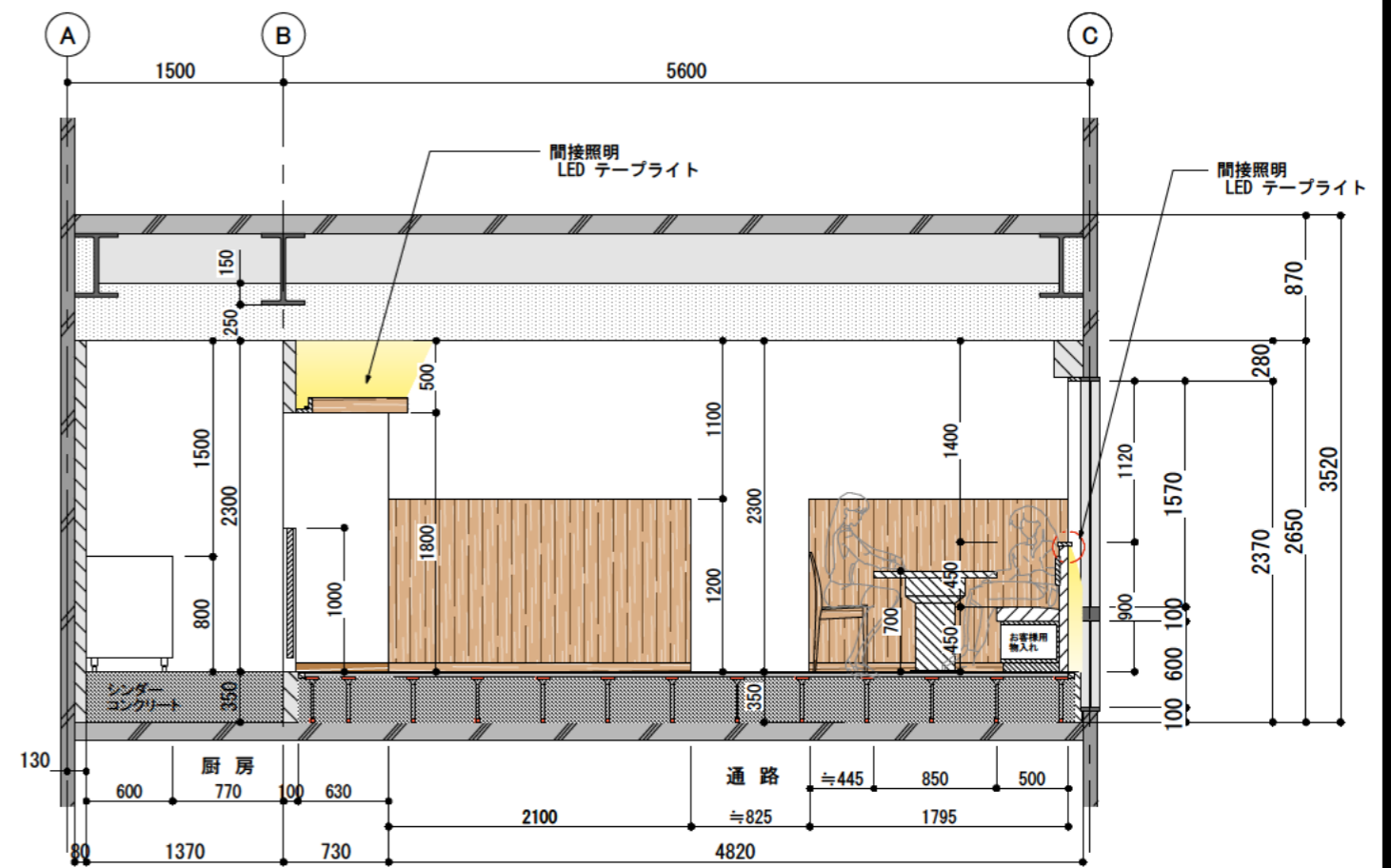
A 展開図



B 展開図



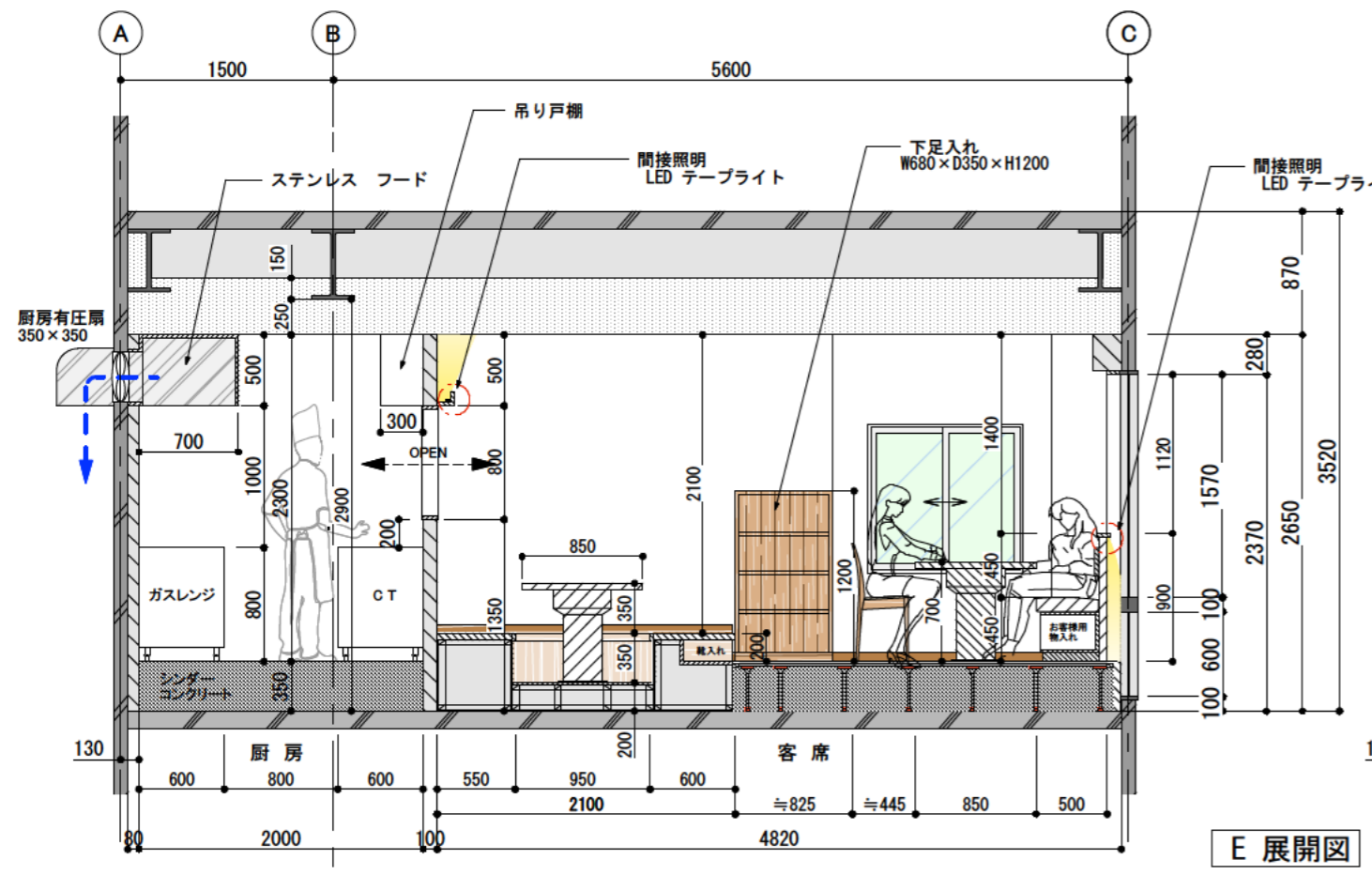
C 展開図



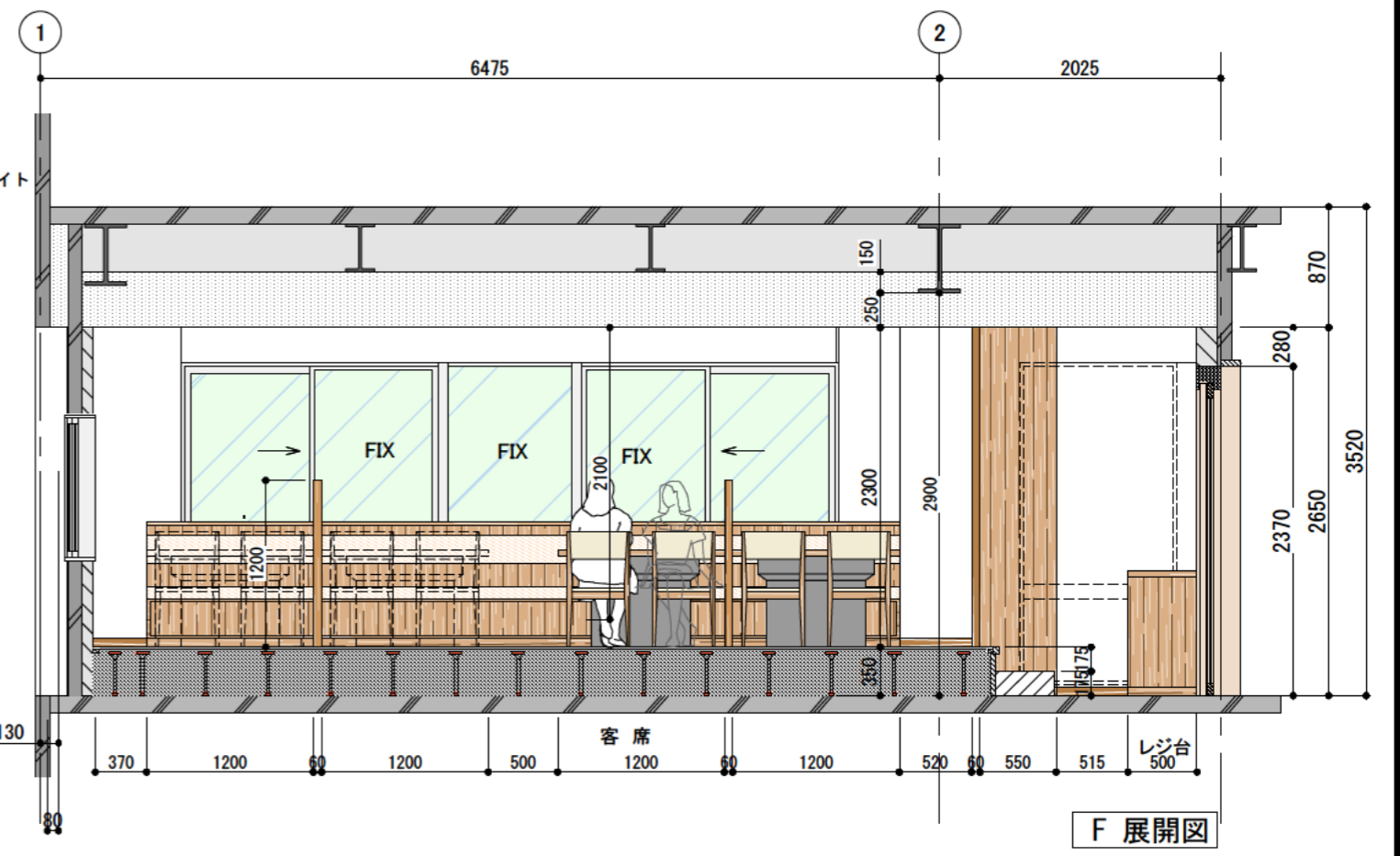
D 展開図

| REV.NO. | DATE | DESCRIPTION |   |   |   |   |   |
|---------|------|-------------|---|---|---|---|---|
| ◇       | ◇    | ◇           | ◇ | ◇ | ◇ | ◇ | ◇ |
| ◇       | ◇    | ◇           | ◇ | ◇ | ◇ | ◇ | ◇ |

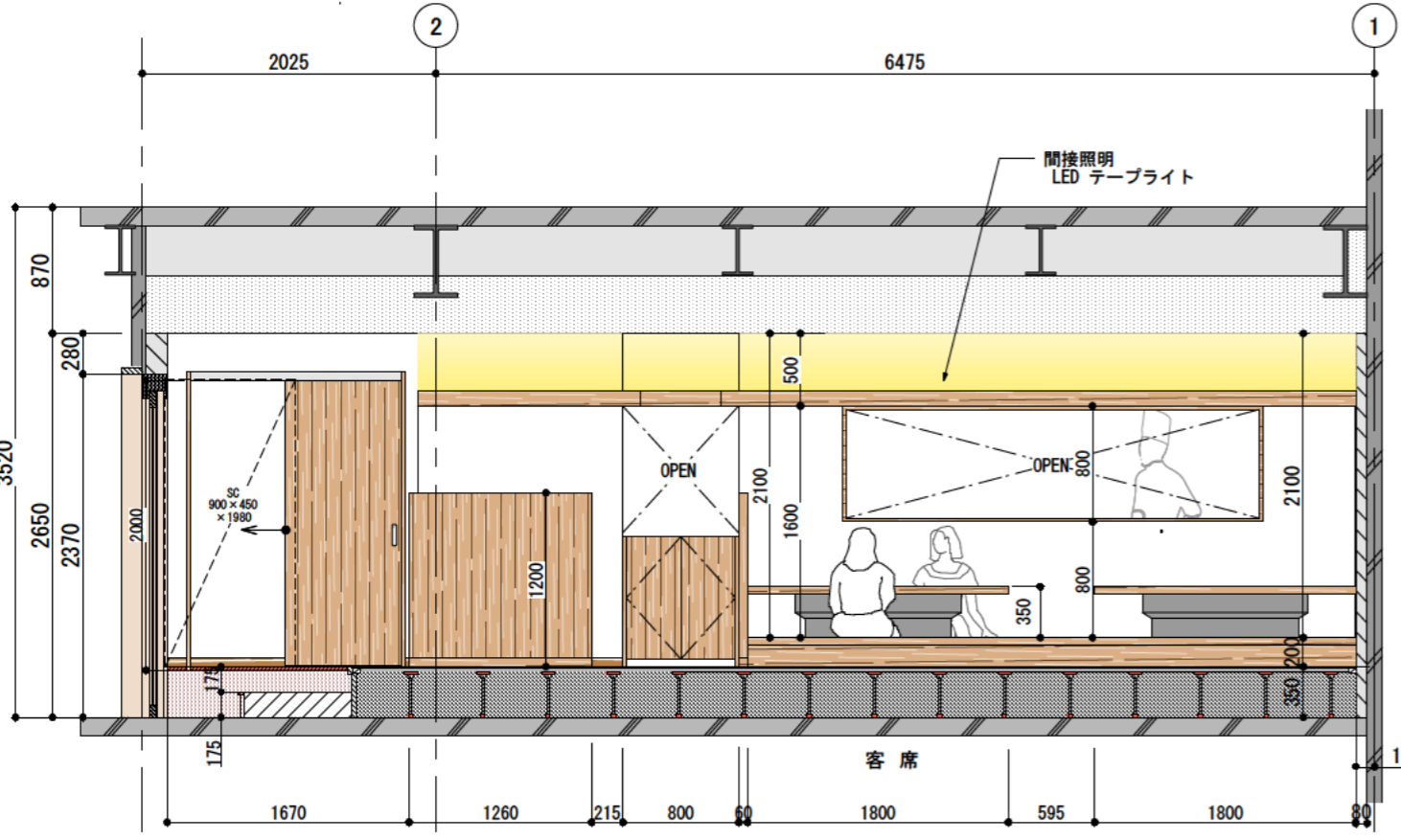
| PROJECT TITLE | NAME OF DRAWING | Scale           | Sheet NO. |
|---------------|-----------------|-----------------|-----------|
| 炭火烧肉          | 展開図-1           | A3=1/50         | 01        |
|               |                 | Date 2018.05.14 |           |
|               |                 | REV.NO.         |           |



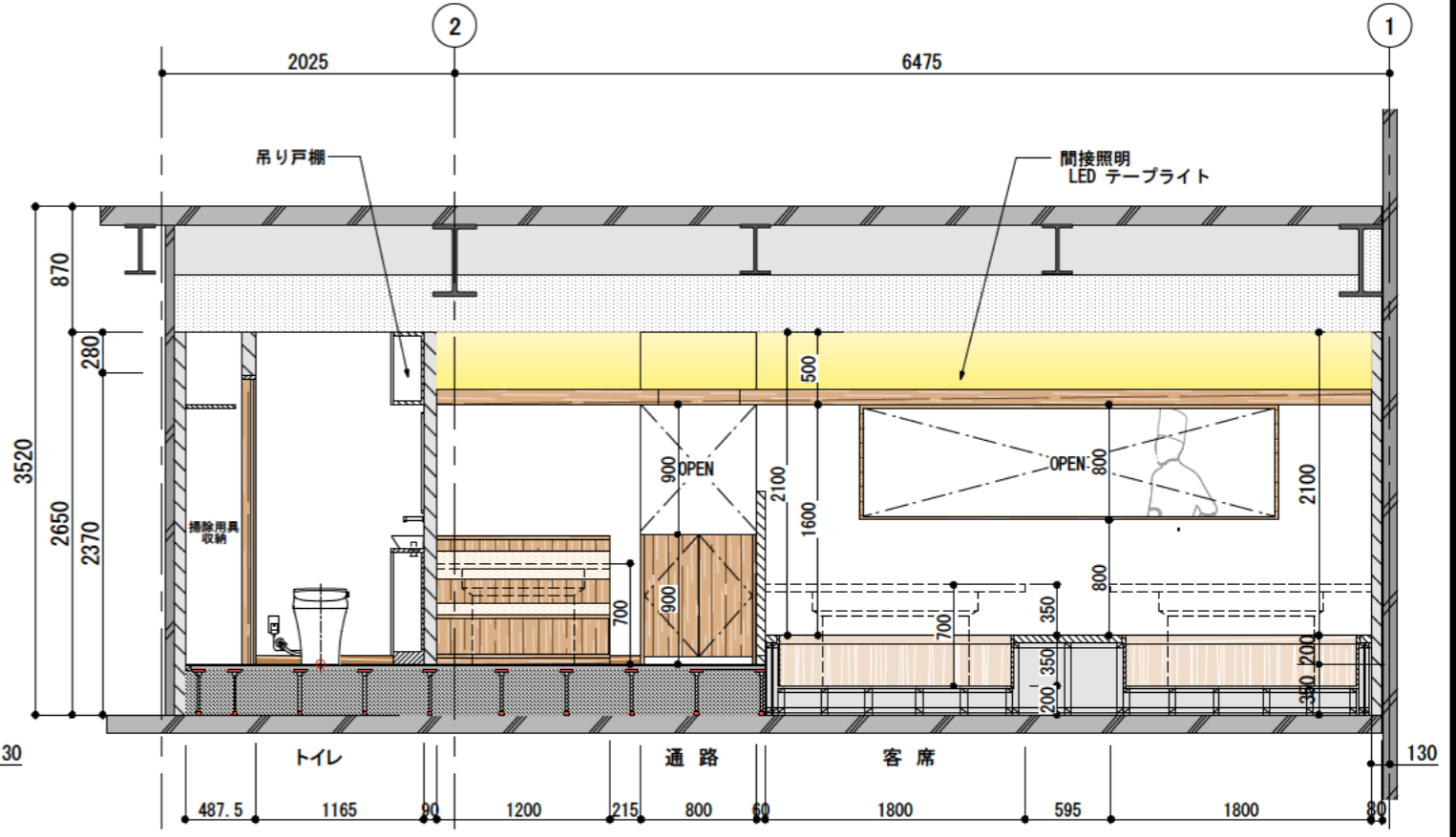
E 展開図



F 展開図



G 展開図



H 展開図

| REV.NO. | DATE | DESCRIPTION | PROJECT TITLE | NAME OF DRAWING | Scale           | Sheet NO. |
|---------|------|-------------|---------------|-----------------|-----------------|-----------|
| ◇       | ◇    | ◇           | 炭火焼肉          | 展開図-2           | A3=1/50         | 01        |
| ◇       | ◇    | ◇           |               |                 | Date 2018.05.14 |           |
| ◇       | ◇    | ◇           |               |                 | REV.NO.         |           |